

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: CAMPAIGN FINANCE, 2415 Quail Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70808

1. Full Name and Address of Candidate <i>Arthur Neal Romero</i> 16219 Hwy 26 Jennings, LA 70546	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) <i>Coroner</i>	OFFICE USE ONLY <i>10/03 30-P 7/5</i>
3. Date of Primary <u>Oct. 4, 2003</u>		
This report covers from <u>8-25-03</u> through <u>8-25-03</u>		
4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> 40th day after general <input checked="" type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> Supplemental (post election)		
5. FINAL REPORT #: Withdrawn      Unopposed		
6. a. Name of Person Filing Report <i>Arthur Neal Romero</i> b. Daytime Telephone <u>337-824-5993</u>		
7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.		
 Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)		
Sworn to and subscribed before me this, <u>4</u> day of <u>September</u> 2003 <u>Jennings</u> (City) <u>La.</u> (State)  NOTARY PUBLIC		

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